

# CHILI FEST

Thursday, October 20, 2022 | Alpine Lumber Company \* 3370 Drennan Industrial Loop South



## MEMBER NETWORKING EVENT

Rated as the favorite member event of the year, the Chili Fest brings together members and community partners for a chili cookin' throw down! Builders and associates compete for titles for the Best Red Chili, Best Green Chili and Best Dessert. Cookers decorate their booths with the theme of their choice, and a panel of judges vote on their favorite one for even more heated competition. Music, craft beer, and line dancing will make you want to don your cowboy hat for some South-west-flavored fun!

### Cooker Registration—\$250.00

HBA Member Company \_\_\_\_\_

Contact Name \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Preferred booth location: 1: \_\_\_\_\_ 2: \_\_\_\_\_ 3: \_\_\_\_\_

Please consult [cshba.com/2022\\_chilifest](https://cshba.com/2022_chilifest) for booth availability

My team is cooking : ☐ RED Chili ☐ GREEN Chili ☐ Bringing a dessert (optional)

HBA will provide one large chafing dishes an two sternos. No electricity will be available.

☐ Check enclosed ☐ Bill Me ☐ Credit Card (credit card authorization attached)

# CHILI FEST!

## How Much Food Should You Prepare?

We estimate 400 people in attendance, so please plan to bring the following:

**Chili:** A minimum of 4 gallons of chili. You provide the toppings. *We will provide 2 oz. portion serving cups.*

**Dessert:** Enough to serve 250 people a sample of your dessert. *We will provide paper plates.*

## Important Rules and Regulations

### Set-up and Take-down Times

The Chili Cook Off will be held on Thursday, October 20 from 5–8 PM

- Set up time begins at 2 PM. Your food must be hot and ready to serve by 4:30 PM.
- **DO NOT DISMANTLE YOUR BOOTH before 8 PM!** The event ends at 8 PM. We want all guests to enjoy your food until the end of the event. This is also a safety precaution.
- Take-down must be completed by 9 PM.

### IMPORTANT!

**HBA will provide one large chafing two sternos (per chili type). No electricity will be available.**

### Booth Entry

The entry fee (\$250) for each booth includes admission for 4 adults – (additional booth attendants or guests can purchase a ticket for \$10 each). Booth purchase includes one 8' x 10' booth, one 6 ft. table and 2 chairs.

### Costs and Admission

The cost of admission is \$20 per adult early bird & \$30 at the door (age 16 and older). IDs will be checked at the door. Under 16 years of age are free.

### Judging

- Judging starts at 5:15 PM
- Designated judges will determine 1st place for Best Red Chili, Best Green Chili and Best Dessert.
- People's Choice Award will be given to the Best Booth Theme entry with the most voter tokens at the end of the night!

### Libations

Cookers can bring their own creations for those of the appropriate age to enjoy. There will be beer and wine available for attendees 21 years of age and older.

Soda and water available for all.

### Parking

Once you have set up the booth and have transported your food, please move your vehicle to the back parking location. This will allow our attendees to park as close as possible.

***MOST OF ALL...HAVE FUN!***



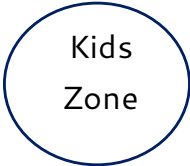
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Judges tables



DJ	25	26	watermelon eating contest	29	30
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REGISTRATION

map is NOT to scale!



HOUSING & BUILDING  
ASSOCIATION  
OF COLORADO SPRINGS

MEMBERSHIP  
COMMITTEE

# Chili Fest

## October 20, 2022

### Payment Information

HBA Member Company \_\_\_\_\_

Credit Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Amount \_\_\_\_\_

Security Code \_\_\_\_\_

Name on credit card: \_\_\_\_\_

Billing Address 1 \_\_\_\_\_

Billing City \_\_\_\_\_

Billing State \_\_\_\_\_

Billing ZIP \_\_\_\_\_

Phone # \_\_\_\_\_

Please email receipt to: \_\_\_\_\_

Questions?

Please contact Shirley Rouse at Shirley[cshba.com](mailto:Shirley@cshba.com) or  
719-592-1800, extension 117